



Application No.....

Application Fee : Rs. 50/-

**JHARKHAND STATE POLLUTION CONTROL BOARD**  
**RANCHI – 834004**

(TO BE SUBMITTED IN DUPLICATE)

INFORMATION FOR OBTAINING NOC U/S 25 & 26 OF THE WATER  
(PREVENTION AND CONTROL OF POLLUTION) ACT, 1974 & U/S 21 OF THE AIR  
(PREVENTION AND CONTROL OF POLLUTION) ACT, 1981

**1. GENERAL**

(i) Name of Industry :

(ii) Name & Address (with pin code)  
of applicant with Telephone No.

(iii) Location of the Project (attach location map)

Place :

P.O. :

District :

(Information is also required if industry is located outside the Industrial Area)

Mauza :

Khata No :

Khesra No :

(iv) At what distance (in meter) following are located from Battery limit of the plant.

(a) Railway line :

(not captive) :

(b) River (with name) :

(c) Monuments :

(d) Forest / Sanctuary :

(e) Human habitation :

(minimum 200 permanent dwellers)

(f) National Highway / State Highway :

- (v) Present land use : prime agriculture / Agriculture / Barren land / Industrial / Forest.
- (vi) Topography : Hill / Plane / Rugged / Marshy.
- (vii) Prevalent wind directions.....Speed.....km/h
- (v) Yearly average rainfall.....

**2. BREAKUP O F PROPOSED LAND USE AT THE SITE**

- (i) Area for plant.....sq. Metre
- (ii) Area for Infrastructure.....sq. Metre
- (iii) Area for Effluent Treatment .....sq. Metre
- (iv) Proposed width of plantation all around the plot in metre.

North .....South.....East.....West.....

- 2.1 (i) Whether propose to build captive colony.....yes/No.
- (ii) Distance of the captive
- (iii) Number of dwellers.....

**3. RAW MATRIALS**

- (i) List of raw materials
  - .....MT/d
  - .....MT/d
  - .....MT/d
  - .....MT/d
- (ii) List of processing
  - Chemicals .....MT/d
  - .....MT/d

**4. SOLID WASTES**

- (i) Solid wastes in MT/d.....
- (ii) Composition of wastes.....
- .....
- .....
- .....
- (iii) Enclose a write-up on Solid Wastes Management.

**5. PROCESS AND PRODUCTION**

Enclose a copy of the Project Report with flow sheet

- (i) List of product with daily capacity : MT
- (ii) List of By – product with daily capacity : MT
- (iii) State briefly the technology :

**6. WATER REQUIRMENT**

- (i) Source of water supply : Well / Tube well / River / Lake
- (ii) Water requirement.....kl /d
  - Industrials..... kl /d
  - Domestic.....kl /d
  - Other..... kl /d

**7. WASTE WATER**

- (i) Quantity of Waste Water :
  - Industrials.....KL /d
  - Domestic.....KL /d
  - Other.....KL /d
- (ii) Trade Effluent quantity :
  - Before treatment .....KL/d
  - After treatment.....KL/d
- (iii) Final discharge to : Land/ River/ Lake/ Municipal drain/ Industrial Area drain.
- (iv) Quantity of treated effluent to be recycled.....KL/d
- (v) Enclose a short write up on sludge management

**8. ATMOSPHERIC**

- (i) Stacks details

	Stack No. 1	No. 2	No. 3	No. 4
Attached to :				
Height (metre)				
Construction Meterial				

**9. ENERGY**

- (i) Source of Energy : D.G. Sets with capacity...../Boilers/Furnaces/Captive Power Plant/ Public Supply.
- (ii) Fuel Consumption
  - Coal.....MT/d                      Wood.....MT/d
  - Diesel Oil.....KL/d                L.D.O.....MT/d
  - H.S.D.....MT/d                      Furnace Oil.....MT/d
  - Other source.....MT/d

**10. OTHER POLLUTION**

- (i) Noise :
  - (a) Sound level.....in dB(A)
  - (b) Abatement measures :
- (ii) Odour : Source level.....Abatement Measures.....
- (iii) Thermal Pollution Source.....Abatement Measures.....

**11. PROJECT COST IN LACS**

- Cost of
- (a) Land Rs.....
  - (b) Building Rs.....
  - (c) Machinery Rs.....
  - (d) Infrastructure Rs.....
  - (e) Pollution Control Rs.....
  - (f) Total of Projects Rs.....

**12. N.O.C. FEE**

Amount Rs.....Bank Draft No.....Date.....

Payable to Jharkhand State Pollution Control Board at Ranchi.

Place : (Signature of Applicant)

Date : (with Official seal)

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**NOTE :**

- (a) In case of Major Polluting Industries, listed in Annexure III of related Guideline, E.I.A. and E.M.P. are essential.
- (b) In case of modernization / expansion activity the project proponent shall submit a separate write-up indicating there in existing and proposed pollution load.
- (c) Application shall be submitted to Member Secretary , Jharkhand State Pollution Control Board , T.A. division Building (Ground Floor), HEC, Dhurwa, Ranchi - 834004
- (d) N.O.C. free shall be payable in the following manner :-

(1)	Cost of Scheme, 25.00 crores or above	Rs. 20,000/-
(2)	Cost of Scheme,1 crore and above but less than 25 crore	Rs. 10,000/-
(3)	Cost of Scheme, 1 Lakh and above but less than 1 crore	Rs. 2,000/-
(4)	Cost of Scheme less than 1 Lakh	Rs. 1,000/-

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