



JHARKHAND STATE POLLUTION CONTROL BOARD

T.A. DIVISION BUILDING (GROUND FLOOR), H.E.C., DHURWA, RANCHI-834004

Phone: 2400852, 2400851, Fax: 0651-2400850

Notification No. B-12

Ranchi, Date: 07/12/15

NOTIFICATION

On the basis of the recommendation of the NOC Expert Committee of the Jharkhand State Pollution Control Board (hereinafter called as "Board"), in its meeting held on 09.11.2015 and 02.12.2015, the guidelines of the minimum distance(s) of land marks from the battery limit of the proposed unit(s) as notified in Annexure-II of the **Notification No. 22, dated 22.03.2005, Memo No. 1163, dated 22.03.2005** of the Board are revised to the extent as follows :

Sl.	Type of category of Industries/Units	Minimum distance of battery of the proposed Industries/units (in meters)	
		Forest/Forest land (as notified earlier)	Notified and demarcated Forest/Forest land (revised)
8.	Stone Mines	400	250
11.	Stone Crusher	500	250

Sd/-

(Sanjay Kumar Suman)

Member Secretary

Memo No. B-5207

Ranchi, Dated: 07/12/15

Copy to : Principal Secretary, Forest, Environment and Climate Change, Govt. of Jharkhand/Principal Secretary, Mines and Geology Deptt., Govt. of Jharkhand/Principal Secretary, Industries Deptt., Govt. of Jharkhand/Director, Industries, Govt. of Jharkhand for Information and necessary action.

Sd/-

(Sanjay Kumar Suman)

Member Secretary

Memo No. B-5207

Ranchi, Dated: 07/12/15

Copy to : Section Head, Head Office/All R.O's/Board Analyst for Information and necessary action.

(Sanjay Kumar Suman)

Member Secretary

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