

**Government of Jharkhand**  
**Department of Forest and Environment**

**Advertisement**

**Sub:- Appointment for the Post of Chairman, Jharkhand State Pollution Control Board (JSPCB), Ranchi.**

Applications are Invited from eligible candidates for appointment to the Post of Chairman, Jharkhand State Pollution Control Board (JSPCB), Ranchi.

2. The Jharkhand State Pollution Control Board (JSPCB), Ranchi was established under provisions of the Water (Prevention and Control of Pollution) Act, 1974. The Jharkhand State Pollution Control Board (JSPCB), Ranchi exercises functions related to prevention and control of pollution. The Chairman shall be a full-time incumbent.

3. The following are the terms and conditions for the Post of Chairman, Jharkhand State Pollution Control Board (JSPCB), Ranchi:-

1	Scale of Pay	Rs. 70,380/- Fixed pay
2	Method of Recruitment:	Deputation/Contractual Appointment
3	Terms of Condition	(a) The rules and orders in respect of allowance, leave, joining time, medical facilities etc. applicable to an officer holding posts of the corresponding scale of pay under State Government shall regulate the conditions of service of the Chairperson of the Board. (b) In case a retired Government servant is appointed to the post of Chairperson, he/she will get the salary as last pay drawn minus pension. Allowance, leave, Joining time, Medical facilities etc. will be admissible as per the admissibility prior to his/her superannuation.
4	Qualification & Experience	The Chairperson shall be appointed from amongst officers having served or serving under the Central/ State Governments / Public Sector Undertakings / Universities / Recognized Research Institutions or Autonomous or Semi Government or Statutory Organisations. The required qualifications are as follows :- (a) (i) Holding, or having held analogous posts of pay scale Rs. 67000-79000 on regular basis; Or (ii) With at least five years of regular service in posts in the scale of pay of Rs. 37400 – 67000, Grade pay- Rs.10000 (b) Possessing the following educational qualifications and experience. (i) Masters Degree in Science or Equivalent/ B. Tech. in discipline relating to environment. (ii) Ten years experience in Government Departments/ Institutions/Central Public Sector Undertakings/Universities/ Recognized Research Institutions / Autonomous or Semi Government or Statutory organisations or other Non-Government Organisations at managerial levels with practical

		experience in matters relating to environmental protection or experience in administering institutions dealing with such matters.
5	Age limit	The maximum age limit for deputation/ contractual appointment shall be 62 years on the last date of receipt of application.
6	Tenure	3 years

**Note-1 :-** Officers working in the Central or State Government or Public Sector Undertaking or University or Recognized Research Institution or Autonomous or Semi Government or Statutory Organization may send their application in 6 sets through proper channel along with up-to-date Annual Confidential Report dossier, and vigilance clearance. In case of such officers the concerned parent ministry/ department/ organization forwarding the application should strictly ensure that the applicant officer fulfils the eligibility criteria stipulated for the post as explained above.

Interested and eligible candidates are requested to send their application in the prescribed format in 6 sets within 30 days from the published advertisement at the following address:

**Name- Deputy Secretary-1**

**FOREST AND ENVIRONMENT DEPARTMENT,**

**GOVERNMENT OF JHARKHAND,**

**NEPAL HOUSE, ROOM NO-15, DORANDA, RANCHI.**

**PIN CODE-834002 (JHARKHAND)**

**Note-2 :-** Application performa can be downloaded from the website-[www.prdjharkhand.in](http://www.prdjharkhand.in) and the website of forest department Jharkhand & Jharkhand State pollution Control Board, Ranchi.

**Sd/-**

Dept. Secretary,

Forest & Environment Department.

## **PROFORMA FOR APPLICATION**

1. Advertisement No-
2. Name of the post:-
3. Name (in block letter):-
4. Present basic pay and scale:-
5. If retired, last pay drawn salary minus pension allowance:-
6. Date of birth:-
7. Nationality:-
8. Father's/Husband name:-
9. Address for correspondence, including Telephone, Mobile, Fax and E-mail:-
10. Category (SC/ST/OBC/ others):-
11. Educational qualification

SPACE FOR PHOTOGRAPH DULLY SIGNED BY THE CANDIDATE
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Exams Passed	Name of the university	Years of passing	Subject	Division	(%) of marks obtained

12. Work Experience:-

Position/ Organisation	Year of Association			Nature of work if required attach separate sheets
	From	To	Period of years	

13. Papers/Books published, if any:-
14. Position held relevant to job specification:-
15. Employment details (Chronologically starting from present position):-

**DECLARATION**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, I am found to have concealed/distorted any material information; my appointment shall be liable to be terminated summarily without assigning any reason or notice.

Date:  
Place:

Signature of the candidate

**To be forwarded by the Head of Organization / Institution (In respect of Candidates working under government / autonomous / statutory / public sector undertaking etc.)**

Ministry / Department / Office of .....  
.....  
.....particular furnished by .....  
..... have been verified with reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the above officer.

The C.R. Dossier and integrity Certificate in respect of the above officer are enclosed.

(Signature & Designation of the  
Forwarding Officer with Seal)